

**Committee:** **Executive**

Date of meeting: **13<sup>th</sup> November, 2019**

Report Subject: **Conferences/Courses Report**

**General Matters**

Report Submitted by: **Democratic Services**

Report Written by: **Democratic Services**

Reporting Pathway								
Directorate Management Team	Corporate Leadership Team	Portfolio Holder / Chair	Audit Committee	Democratic Services Committee	Scrutiny Committee	Executive Committee	Council	Other (please state)
						13.11.19		

1. **Purpose of the Report**

To present a list of Conferences/Courses for consideration and determination by the Executive.

2. **Scope of the Report**

2.1 **CLAW AGM & Conference**

**Halliwell Conference Centre, Trinity St Davids , Carmarthenshire County Council**  
**14<sup>th</sup> November, 2019**

To approve the attendance of Councillor Garth Collier, Deputy Leader/Executive Member for Environment and Clive Rogers, Head of Community Services.

**Army Presentation Evening**  
**Brecon High School, Brecon**  
**21<sup>st</sup> November, 2019**

To approve the attendance of Councillor Brian Thomas, Armed Forces Champion.

3. **Options for Consideration**

3.1 To seek approval for attendance at the above.